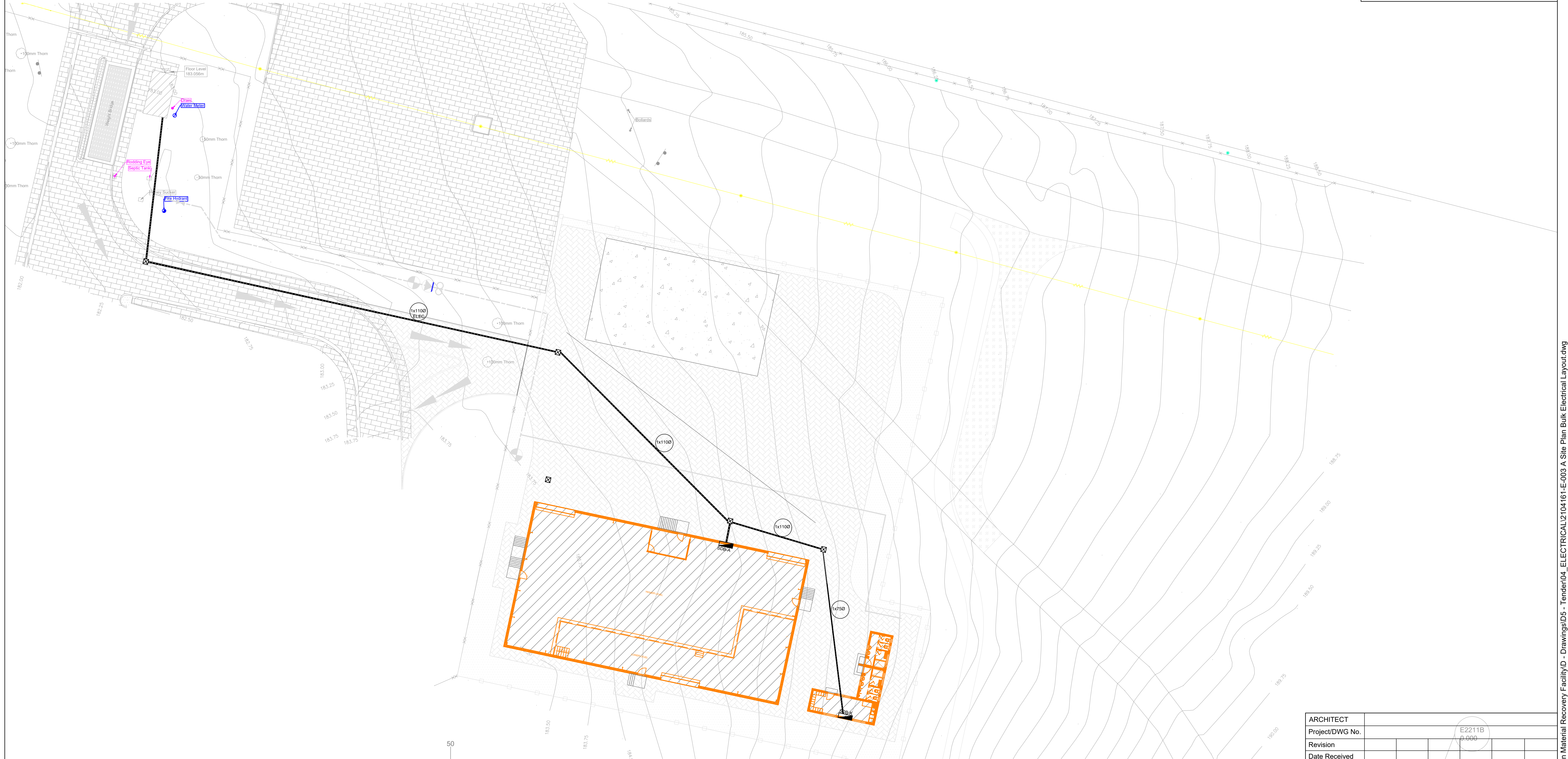


| POWER LEGEND                                                                        |                                                                | GENERAL NOTES                                                                                                                                                                          |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYMBOL                                                                              | DESCRIPTION                                                    |                                                                                                                                                                                        |
|  | DISTRIBUTION BOARD                                             | 1. ELECTRICAL INSTALLATION TO COMPLY IN FULL TO THE LATEST SANS10142 STANDARDS & SPECIFICATIONS                                                                                        |
|  | SLEEVES                                                        | 2. ELECTRICAL PENETRATIONS TO BE FIRE SEALED AFTER INSTALLATION OF CABLES & AUXILIARY SERVICES (BY BUILDER).                                                                           |
|  | LV CABLES                                                      | 3. CABLE TRAY / TRUNKING TO BE SUPPORTED AT INTERVALS AS SPECIFIED BY THE MANUFACTURER.                                                                                                |
|  | 600x600mm ACCESSIBLE JUNCTION BOX (UNLESS OTHERWISE INDICATED) | 4. REFER TO ARCHITECTURAL DETAILS FOR EXACT INSTALLATION DETAILS.                                                                                                                      |
|                                                                                     |                                                                | 5. ALL DRAWINGS TO BE READ IN CONJUNCTION WITH LATEST ARCHITECTURAL DRAWINGS & ELECTRICAL STANDARD SPECIFICATIONS.                                                                     |
|                                                                                     |                                                                | 6. DISCREPANCIES & AMBIGUITIES ON THIS DRAWING OR BETWEEN THIS DRAWING & OTHER ENGINEER'S & / OR ARCHITECT'S DRAWINGS ARE TO BE REPORTED TO ELEMENT & TO BE CLARIFIED BY ELEMENT ONLY. |
|                                                                                     |                                                                | 7. IF APPLICABLE DO NOT SCALE DIMENSIONS.                                                                                                                                              |
|                                                                                     |                                                                | 8. DIMENSIONS TO BE CHECKED ON SITE BY RELEVANT CONTRACTORS BEFORE WORK COMMENCES.                                                                                                     |
|                                                                                     |                                                                | 9. NO DRILLING, CHASING OR CUTTING OF STRUCTURAL MEMBERS (eg COLUMNS, BEAMS, SLABS, TRUSSES) IS PERMITTED UNLESS APPROVED IN WRITING BY ELEMENT.                                       |



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|      |          |             |         |
| A    | 25/04/22 | FOR TENDER  | LL      |
| Rev. | Date     | Description | Rev. by |

  
**ELEMENT**  
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Client/Employer



The logo features a stylized sun or spiral in blue and green, with a red hand-like shape at the bottom. Below the graphic, the word "LANGEBERG" is written in large, bold, black capital letters. Underneath "LANGEBERG", the words "MUNISIPALITEIT" and "MUNICIPALITY" are written in smaller, bold, black capital letters, separated by a vertical line, followed by "MASIPALA" in the same font.

**LANGEBERG**  
MUNISIPALITEIT MUNICIPALITY MASIPALA

|                                                                                  |          |    |              |                                                                                                                  |                             |
|----------------------------------------------------------------------------------|----------|----|--------------|------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <div> <div>Project</div> <div>ASHTON MATARIAL<br/>RECOVERY FACILITY</div> </div> | Designed | LL | Scale        | 1:250                                                                                                            | <div>ORIGINAL SIZE A1</div> |
|                                                                                  | Drawn    | LL | Contract No. | 2104161                                                                                                          |                             |
|                                                                                  | Checked  |    | Drawing No.  | 2104161/E/003                                                                                                    | Revision                    |
|                                                                                  | Approved |    |              |                                                                                                                  | A                           |
|                                                                                  | Pr. No.  |    |              | COPYRIGHT IS VESTED IN ELEMENT CONSULTING ENGINEERS (PTY) LTD<br>IN TERMS OF THE COPYRIGHT ACT (ACT 98 OF 1978). |                             |
| <div>Plan Description</div> <div>SITE PLAN: BULK ELECTRICAL<br/>LAYOUT</div>     |          |    |              |                                                                                                                  |                             |